



## CABINET FOR ECONOMIC DEVELOPMENT

**Andy Beshear**  
GOVERNOR

Mayo-Underwood Building  
500 Mero Street, 5th Floor  
Frankfort, Kentucky 40601

**Jeff Noel**  
SECRETARY

February 3, 2025

Senator Christian McDaniel, Co-Chair  
Representative Jason Petrie, Co-Chair  
Interim Joint Committee Appropriations & Revenue  
Legislative Research Commission  
Capitol Annex Building  
Frankfort, Kentucky 40601

RE: Government Resources Accelerating Needed Transformation (GRANT) Program of 2024

Dear Senator McDaniel and Representative Petrie:

Pursuant to KRS 154.14, the Cabinet for Economic Development is required to submit a monthly report to the Interim Joint Committee on Appropriations and Revenue and the Governor about each match applicant for the Government Resources Accelerating Needed Transformation (GRANT) Program of 2024.

The GRANT Program of 2024 monthly report for the period from January 1, 2025 through January 31, 2025 along with the following data is attached as follows:

- Detailed report of applicants approved for obligated funds
- Individual project reports for each approved application
- Detailed report of applicants denied
- Detailed report of applicants where funds were recaptured
- Detailed report of disbursements for approved projects

Please contact me at (502) 782-1987 if there are any questions regarding this report.

Sincerely,

A handwritten signature in blue ink that reads "Katie Smith".

Katie Smith  
Deputy Secretary & Commissioner  
Department for Financial Services

cc: Jennifer Hays, LRC  
Matthew Wingate

# GRANT Program of 2024

January 1, 2025 Approved Applicants for Obligated Funds

Applicant Name	Project Title	Organization Type	Federal Funds Requested	Federal Grant Match Required %	GRANT Funds Committed	% of Total Project Cost	Local Match Required	Additional Funding	Total Project
1 City of Jackson	Washington Avenue Sidewalk Enhancement Project	City	\$ 214,704.00	20%	\$ 52,624.00	19.6%	\$ 1,052.00	\$ -	\$ 268,380
2 Appalachian Artisan Center	Cody-Young Buildings Elevator Repair	501(c)(3)	\$ 303,880.00	20%	\$ 54,589.00	14.4%	\$ 546.00	\$ 20,835.00	\$ 379,850
3 Whitley County Fiscal Court	Williamsburg Innovation Hub	County	\$ 826,306.00	20%	\$ 198,631.00	19.2%	\$ 7,945.00	\$ -	\$ 1,032,882
4 Jackson County Fiscal Court	Jackson County Water Association Water Meter Replacement Project	County	\$ 366,000.00	20%	\$ 89,926.00	19.7%	\$ 1,574.00	\$ -	\$ 457,500
5 Jackson County Fiscal Court	Jackson County Industrial Authority Wastewater Treatment Plant	County	\$ 556,560.00	20%	\$ 136,412.00	19.6%	\$ 2,728.00	\$ -	\$ 695,700
6 Lake Cumberland Area Development District	Workforce Academies Virtual Reality Headsets Project	501(c)(3)	\$ 180,000.00	20%	\$ 43,785.00	19.5%	\$ 1,168.00	\$ 47.00	\$ 225,000
7 Clay County Fiscal Court	Broadband for All	County	\$ 1,000,000.00	20%	\$ 247,059.00	19.6%	\$ 4,941.00	\$ 8,000.00	\$ 1,260,000
8 City of Manchester	East Manchester Water and Sewer Line Replacement Project	City	\$ 10,120,000.00	20%	\$ 2,480,392.00	19.6%	\$ 49,608.00	\$ -	\$ 12,650,000
9 Laurel County Fiscal Court	Utility & Infrastructure Improvements for McDaniel Industrial Park - Phase 3 Laurel	County	\$ 740,724.00	20%	\$ 176,363.00	19%	\$ 8,818.00	\$ -	\$ 925,905
10 City of Hindman	Dry Fork Waterline Extension	City	\$ 219,751.00	20%	\$ 54,394.00	13.6%	\$ 544.00	\$ 125,311.00	\$ 400,000
11 City of Eminence	Eminence Wastewater Treatment Plant Expansion	City	\$ 562,500.00	50%	\$ 546,117.00	48.5%	\$ 16,383.00	\$ -	\$ 1,125,000
12 City of Owensboro	OMU Waterline Extension - Mizkan Facility	City	\$ 469,000.00	50%	\$ 446,667.00	48%	\$ 22,333.00	\$ -	\$ 938,000
13 City of Russell Springs	City of Russell Springs Water Systems Improvement Project	City	\$ 384,300.00	30%	\$ 159,759.00	29.1%	\$ 4,941.00	\$ -	\$ 549,000
14 Wolfe County Sanitation District	Hazel Green Wastewater Collection System Phase 2	Subdivision of City/County	\$ 3,261,600.00	20%	\$ 807,327.00	19.8%	\$ 8,073.00	\$ -	\$ 4,077,000
15 Knott County Water and Sewer District	Caney Wastewater Treatment Plant Project	Subdivision of City/County	\$ 2,000,000.00	20%	\$ 1,010,307.00	19.8%	\$ 10,103.00	\$ 2,081,640.00	\$ 5,102,050
16 Knott County Water and Sewer District	KY Rt 2029 Quicksand & Saltlick Waterline Extension Project	Subdivision of City/County	\$ 2,134,800.00	20%	\$ 528,416.00	19.8%	\$ 5,284.00	\$ -	\$ 2,668,500
17 Leslie County Fiscal Court	Leslie County Gas Line Phase 2	County	\$ 2,253,192.00	20%	\$ 557,721.00	19.8%	\$ 5,577.00	\$ -	\$ 2,816,490
18 Kentucky River Area Development District	Women of Appalachia Trails Project	501(c)(3)	\$ 120,000.00	20%	\$ 29,557.00	19.7%	\$ 443.00	\$ -	\$ 150,000
19 Boone County Fiscal Court	Safe Streets for All - High Friction Surface Demonstration Project on 5 Streets	County	\$ 709,064.00	20%	\$ 168,000.00	19%	\$ 8,400.00	\$ 867.00	\$ 886,331
20 City of Covington	Duveneck House Rehabilitation	City	\$ 300,000.00	50%	\$ 285,714.00	48%	\$ 14,286.00	\$ -	\$ 600,000
			\$ 26,722,381		\$ 8,073,760		\$ 174,747	\$ 2,236,700	\$ 37,207,588

Applicant Name	Project Title	Organization Type	Federal Funds Requested	Federal Grant Match Required %	GRANT Funds Committed	% of Total Project Cost	Local Match Required	Additional Funding	Total Project
			Max. Award Available	GRANT Funds Committed - Prior Periods	GRANT Funds Committed - Current Month	GRANT Funds Committed - TOTAL	GRANT Funds Disbursed - TOTAL	GRANT Funds Recaptured - TOTAL	Remaining Funds Available
		501(c)(3)	\$ 38,800,000	\$ 18,372,944	\$ 127,931	\$ 18,500,875	\$ 2,263,958	\$ -	\$ 20,299,125
		City/County	\$ 155,200,000	\$ 74,670,413	\$ 7,945,829	\$ 82,616,242	\$ 100,000	\$ 1,449,988	\$ 74,033,746
		Grant Ready KY	\$ 4,000,000	\$ 4,000,000	\$ -	\$ 4,000,000	\$ 975,445	\$ -	\$ -
		Operating Exp	\$ 2,000,000	\$ 2,000,000	\$ -	\$ 2,000,000	\$ 75,761	\$ -	\$ -
		<b>Total</b>	\$ 200,000,000	\$ 99,043,357	\$ 8,073,760	\$ 107,117,117	\$ 3,415,164	\$ 1,449,988	\$ 94,332,871

**CABINET FOR ECONOMIC DEVELOPMENT  
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION  
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

**Application Date:** January 1, 2025  
**Applicant:** City of Jackson  
**Organization Type:** City

**Federal Application Information:**

**Application Sponsor:** Federal Highway Administration via KYTC  
**Application Program:** Transportation Alternatives Program (TAP)  
**ALN:** 20.205 **Federal Funds Being Requested:** \$214,704  
**Application Deadline:** June 14, 2024 **Expected Award Decision Date:** September 1, 2024  
**Match Funding Required by Federal Program:** Yes **% Required:** 20%  
**\$ Required:** \$53,676

**Project Information**

Washington Avenue Sidewalk  
**Project Title:** Enhancement **FI Number:** 119396  
**Location (city):** Jackson **Location (county):** Breathitt  
**Regional Project?** No **Participating counties:** Breathitt  
**Priority Community?** Yes  
**Estimated Begin Date:** January 15, 2025 **Estimated End Date:** June 15, 2025  
**Project Description:** The City of Jackson is seeking to transform the east side of Washington Avenue into a safe and accessible, pedestrian friendly path. This project would include new concrete sidewalks with curbs for safety and proper drainage as well as pedestrian crossings at key intersections.

**Eligible Uses to occur at the Project:**

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Improve traditional infrastructure
- Restore or create retail facilities, including related service, parking and transportation facilities, to revitalize decaying downtown areas
- Construct or expand other facilities that promote or enhance economic development or tourism opportunities
- Provide facilities and activities for local residents that enhance quality of life

**Anticipated Project Costs**

	<b>Total Project Costs</b>
Administration costs & planning	\$21,000
Road improvements	\$200,380
Other	\$47,000
<b>TOTAL</b>	<b>\$268,380</b>

**Anticipated Project Funding**

	<b>Amount</b>	<b>% of Total</b>
GRANT Program of 2024 Funding Requested	\$52,624	19.6%
Federal Grant	\$214,704	80.0%
Local Match Required	\$1,052	0.4%
<b>TOTAL</b>	<b>\$268,380</b>	<b>100.0%</b>

Local Match Required 2%  
 Local Match Required is reported as: Committed

**Other Terms:**

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

**Application Score** 76

**APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT:** \$52,624  
 % of Total Project Cost: 19.6%

**Approval Date:** January 15, 2025

**CABINET FOR ECONOMIC DEVELOPMENT  
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION  
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

**Application Date:** January 1, 2025  
**Applicant:** Appalachian Artisan Center  
**Organization Type:** 501 (c)(3) Nonprofit Charitable

**Federal Application Information:**

**Application Sponsor:** Appalachian Regional Commission  
**Application Program:** Area Development Program  
**ALN:** 23.002 **Federal Funds Being Requested:** \$303,880  
**Application Deadline:** November 30, 2024 **Expected Award Decision Date:** January 31, 2025  
**Match Funding Required by Federal Program:** Yes **% Required:** 20%  
**\$ Required:** \$75,970

**Project Information**

**Project Title:** Repair **FI Number:** 119397  
**Location (city):** Hindman **Location (county):** Knott  
**Regional Project?** No **Participating counties:** Knott  
**Priority Community?** Yes  
**Estimated Begin Date:** March 1, 2025 **Estimated End Date:** July 31, 2025  
**Project Description:** Appalachian Artisan Center is an organization in Hindman that houses cultural attractions for the community including a museum of instruments and blacksmithing workshops. Additionally, the Appalachian Artisan Center is home of the Culture of Recovery program, a program that uses arts and healing to help battle the opioid crisis in the community. The Appalachian Artisan Center is housed in both the Cody and Young buildings in Hindman, Knott Co. Elevators in these two buildings were destroyed in the 2022 floods in the area. The organization is about to lose their 501(c)(3) status since their buildings are not ADA compliant. The organization is going to use federal and GRANT funds to install new and working elevators so that these resources and programs are available and accessible for all in the community.

**Eligible Uses to occur at the Project:**

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Promote or develop an artistic or philanthropic purpose
- Enhance development of previously mined areas or areas previously used by the coal industry and other industrial activities into uses that diversify the local economy
- Create or expand recreational facilities
- Preserve or enhance buildings that are of local historic or economic interest
- Restore or create retail facilities, including related service, parking and transportation facilities, to revitalize decaying downtown areas
- Construct or expand other facilities that promote or enhance economic development or tourism opportunities
- Provide facilities and activities for local residents that enhance quality of life

**Anticipated Project Costs**

Administration costs & planning  
 Site preparation  
 Building construction / renovation  
**TOTAL**

<b>Total Project Costs</b>	
\$21,850	
\$27,500	
\$330,500	
<b>\$379,850</b>	

**Anticipated Project Funding**

GRANT Program of 2024 Funding Requested  
 Federal Grant  
 Local Match Required  
 Other - FEMA  
**TOTAL**

	<b>Amount</b>	<b>% of Total</b>
\$54,589	\$303,880	14.4%
\$546	\$20,835	5.5%
<b>\$379,850</b>	<b>\$379,850</b>	<b>100.0%</b>

Local Match Required 1%

Local Match Required is reported as: Committed

**Other Terms:** In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

**Application Score** 81

**APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT:** \$54,589

% of Total Project Cost: 14.4%

**Approval Date:** January 15, 2025

**CABINET FOR ECONOMIC DEVELOPMENT  
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION  
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

**Application Date:** January 1, 2025  
**Applicant:** Whitley County Fiscal Court  
**Organization Type:** County

**Federal Application Information:**

**Application Sponsor:** Appalachian Regional Commission  
**Application Program:** Appalachian Regional Commission  
**ALN:** 23.002 **Federal Funds Being Requested:** \$826,306  
**Application Deadline:** October 30, 2024 **Expected Award Decision Date:** June 30, 2025  
**Match Funding Required by Federal Program:** Yes **% Required:** 20%  
**\$ Required:** \$206,576

**Project Information**

**Project Title:** Williamsburg Innovation Hub **FI Number:** 119451  
**Location (city):** Lexington **Location (county):** Whitley  
**Regional Project?** No **Participating counties:** Whitley  
**Priority Community?** No  
**Estimated Begin Date:** July 1, 2025 **Estimated End Date:** January 30, 2026  
**Project Description:** Whitley County Fiscal Court is requested GRANT Program of 2024 funds for the Whitley County BOOM Williamsburg Innovation Hub. This hub will improve the community's capacity to attract, create, and sustain jobs in Whitley County while fostering entrepreneurship.

**Eligible Uses to occur at the Project:**

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Improve traditional infrastructure
- Preserve or enhance buildings that are of local historic or economic interest
- Restore or create retail facilities, including related service, parking and transportation facilities, to revitalize decaying downtown areas
- Construct or expand other facilities that promote or enhance economic development or tourism opportunities
- Provide facilities and activities for local residents that enhance quality of life

**Anticipated Project Costs**

Administration costs & planning  
 Building construction / renovation  
**TOTAL**

<b>Total Project Costs</b>	
Administration costs & planning	\$135,069
Building construction / renovation	\$897,813
<b>TOTAL</b>	<b>\$1,032,882</b>

**Anticipated Project Funding**

GRANT Program of 2024 Funding Requested  
 Federal Grant  
 Local Match Required  
**TOTAL**

Amount	% of Total
\$198,631	19.2%
\$826,306	80.0%
\$7,945	0.8%
<b>\$1,032,882</b>	<b>100.0%</b>

Local Match Required 4%  
 Local Match Required is reported as: Committed

**Other Terms:**

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

**Application Score**

82

**APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT:**

**\$198,631**

% of Total Project Cost: 19.2%

**Approval Date:** January 15, 2025

**CABINET FOR ECONOMIC DEVELOPMENT  
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION  
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

**Application Date:** January 1, 2025  
**Applicant:** Jackson County Fiscal Court  
**Organization Type:** County

**Federal Application Information:**

**Application Sponsor:** Appalachian Regional Commission (ARC)  
**Application Program:** Appalachian Area Development  
**ALN:** 23.002

**Federal Funds Being Requested:** \$366,000  
**Expected Award Decision Date:** June 30, 2025  
**% Required:** 20%  
**\$ Required:** \$91,500

**Application Deadline:** October 30, 2024  
**Match Funding Required by Federal Program:**

Yes

**Project Information**

**Project Title:** Replacement Project  
**Location (city):** McKee  
**Regional Project?** Yes  
**Priority Community?** Yes  
**Estimated Begin Date:** September 1, 2025  
**Project Description:** The Jackson County Fiscal Court is requesting GRANT program of 2024 funds to replace the current water meters with 1,500 new remote accessible water meters. The water meters currently in use are old and obsolete and are in great need of being replaced. Switching to remote-read water meters will offer many benefits to the district including: reduced labor costs, improved accuracy, real-time monitoring, enhanced customer service, operational efficiency, and environmental benefits.

Jackson County Water Association Water Meter

**FI Number:** 119410

**Location (county):** Jackson

**Participating counties:** Jackson, Lee, Estill, Rockcastle

**Estimated End Date:** December 1, 2025

**Eligible Uses to occur at the Project:**

Enhance economic vitality, including revitalization of structures with a public purpose or benefit  
 Improve traditional infrastructure

**Anticipated Project Costs**

Equipment

**TOTAL**

Total Project Costs	
	\$457,500
	<b>\$457,500</b>

**Anticipated Project Funding**

GRANT Program of 2024 Funding Requested

Federal Grant

Local Match Required

**TOTAL**

	Amount	% of Total
GRANT Program of 2024 Funding Requested	\$89,926	19.7%
Federal Grant	\$366,000	80.0%
Local Match Required	\$1,574	0.3%
<b>TOTAL</b>	<b>\$457,500</b>	<b>100.0%</b>

Local Match Required 1.75%

Local Match Required is reported as:

Committed

**Other Terms:**

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

**Application Score**

89

**APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT:**

**\$89,926**

% of Total Project Cost:

19.7%

**Approval Date:**

January 15, 2025

**CABINET FOR ECONOMIC DEVELOPMENT  
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION  
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

**Application Date:** January 1, 2025  
**Applicant:** Jackson County Fiscal Court  
**Organization Type:** County

**Federal Application Information:**

**Application Sponsor:** Appalachian Regional Commission (ARC)  
**Application Program:** Appalachian Area Development  
**ALN:** 23.002

**Federal Funds Being Requested:** \$556,560  
**Expected Award Decision Date:** June 30, 2025  
**% Required:** 20%  
**\$ Required:** \$139,140

**Application Deadline:** October 30, 2024  
**Match Funding Required by Federal Program:**

Yes

**Project Information**

Jackson County Industrial Authority Wastewater  
**Project Title:** Treatment Plant  
**Location (city):** Annville  
**Regional Project?** No  
**Priority Community?** Yes  
**Estimated Begin Date:** July 25, 2025  
**Project Description:** The Industrial Authority proposes to double the size of the wastewater plant which would provide a total capacity of 38,000 gallons per day. This expansion would allow for future growth in the industrial park. This would give the industrial park the ability to service additional factories within the industrial park and will allow the potential to add an additional 500 jobs to the Jackson County community. The current wastewater treatment plant can not accommodate the increase in additional businesses to the Jackson County-McKee Industrial Park. The replacement of the current wastewater treatment plant is critical to economic growth and development of Jackson County.

**FI Number:** 119409  
**Location (county):** Jackson

**Participating counties:** Jackson

**Estimated End Date:** November 26, 2025

**Eligible Uses to occur at the Project:**

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Improve traditional infrastructure
- Construct or expand other facilities that promote or enhance economic development or tourism opportunities

**Anticipated Project Costs**

Administration costs & planning  
 Building construction / renovation  
**TOTAL**

Total Project Costs	
	\$169,700
	\$526,000
	<b>\$695,700</b>

**Anticipated Project Funding**

GRANT Program of 2024 Funding Requested  
 Federal Grant  
 Local Match Required  
**TOTAL**

	Amount	% of Total
	\$136,412	19.6%
	\$556,560	80.0%
	\$2,728	0.4%
	<b>\$695,700</b>	<b>100.0%</b>

Local Match Required 2%  
 Local Match Required is reported as: Committed

**Other Terms:**

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

**Application Score** 82

**APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT:**

**\$136,412**

% of Total Project Cost: 19.6%

**Approval Date:** January 15, 2025



**CABINET FOR ECONOMIC DEVELOPMENT  
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION  
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

**Application Date:** January 1, 2025  
**Applicant:** Lake Cumberland Area Development District  
**Organization Type:** 501 (c)(3) Nonprofit Charitable

**Federal Application Information:**

**Application Sponsor:** Appalachian Regional Commission  
**Application Program:** Area Development Program  
**ALN:** 23.002 **Federal Funds Being Requested:** \$180,000  
**Application Deadline:** October 31, 2024 **Expected Award Decision Date:** March 1, 2025  
**Match Funding Required by Federal Program:** Yes **% Required:** 20%  
**\$ Required:** \$45,000

**Project Information**

**Project Title:** Workforce Academies Virtual Reality Headsets Project **FI Number:** 119403  
**Location (city):** Russell Springs **Location (county):** Russell  
**Regional Project?** Yes **Participating counties:** Russell, Casey, Clinton, Cumberland, Green, Laurel, McCreary, Pulaski, Adair, Rockcastle, Wayne, Whitley

**Priority Community?** No  
**Estimated Begin Date:** October 1, 2025 **Estimated End Date:** October 1, 2026

**Project Description:** The Workforce Academies Virtual Reality Headsets project will provide 30 virtual reality headsets to be used in 12 counties to engage high school students and assist them with career development. The project includes the funding for Career Managers to provide workforce academies to the students, enabling them to explore a variety of career fields through virtual reality, including architecture and construction, manufacturing, health sciences, law, transportation (distribution and logistics), hospitality and tourism, finance, agriculture and natural resources, arts, audio/video technology and communication, and information technology. This project will benefit 3,000 students throughout 15 high schools and 24 businesses.

**Eligible Uses to occur at the Project:**

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Promote or develop an artistic or philanthropic purpose
- Promote agricultural activities and development

**Anticipated Project Costs**

	<b>Total Project Costs</b>
Administration costs & planning	\$75,000
Equipment	\$150,000
<b>TOTAL</b>	<b>\$225,000</b>

**Anticipated Project Funding**

	<b>Amount</b>	<b>% of Total</b>
GRANT Program of 2024 Funding Requested	\$43,785	19.5%
Federal Grant	\$180,000	80.0%
Local Match Required	\$1,168	0.5%
Equity	\$47	0.0%
<b>TOTAL</b>	<b>\$225,000</b>	<b>100.0%</b>

Local Match Required 2.6%  
 Local Match Required is reported as: Committed

**Other Terms:** In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

**Application Score** 84

**APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT:** \$43,785  
 % of Total Project Cost: 19.5%

**Approval Date:** January 15, 2025

**CABINET FOR ECONOMIC DEVELOPMENT  
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION  
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

**Application Date:** January 1, 2025  
**Applicant:** Clay County Fiscal Court  
**Organization Type:** County

**Federal Application Information:**

**Application Sponsor:** Appalachian Regional Commission  
**Application Program:** ARC Grant  
**ALN:** 23.002 **Federal Funds Being Requested:** \$1,000,000  
**Application Deadline:** October 30, 2024 **Expected Award Decision Date:** June 30, 2025  
**Match Funding Required by Federal Program:** Yes **% Required:** 20%  
**\$ Required:** \$240,000

**Project Information**

**Project Title:** Broadband for All **FI Number:** 119438  
**Location (city):** Manchester **Location (county):** Clay  
**Regional Project?** No **Participating counties:** Clay  
**Priority Community?** Yes  
**Estimated Begin Date:** July 1, 2025 **Estimated End Date:** January 30, 2026  
**Project Description:** The Clay County Fiscal Court is requesting grant funding to provide reliable and affordable Broadband service to unserved and underserved areas of the county. Seventeen miles of fiber connections would provide a community of residents, small businesses, higher education buildings, and government offices with reliable and faster internet connection.

**Eligible Uses to occur at the Project:**

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Improve traditional infrastructure
- Create or enhance telecommunications infrastructure

**Anticipated Project Costs**

Administration costs & planning  
 Building construction / renovation  
 Equipment  
**TOTAL**

<b>Total Project Costs</b>	
	\$318,000
	\$502,000
	\$380,000
	<b>\$1,200,000</b>

**Anticipated Project Funding**

GRANT Program of 2024 Funding Requested  
 Federal Grant  
 Local Match Required  
**TOTAL**

	Amount	% of Total
	\$196,078	16.3%
	\$1,000,000	83.3%
	\$3,922	0.3%
	<b>\$1,200,000</b>	<b>100.0%</b>

Local Match Required 2%  
 Local Match Required is reported as: Committed

**Other Terms:**

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

**Application Score** 89

**APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT:** \$196,078  
 % of Total Project Cost: 16.3%

**Approval Date:** January 15, 2025

**CABINET FOR ECONOMIC DEVELOPMENT  
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION  
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

**Application Date:** January 1, 2025  
**Applicant:** City of Manchester  
**Organization Type:** City

**Federal Application Information:**

**Application Sponsor:** Appalachian Regional Commission  
**Application Program:** Area Development Program  
**ALN:** 23.002  
**Application Deadline:** October 30, 2024  
**Match Funding Required by Federal Program:**

**Federal Funds Being Requested:** \$10,120,000  
**Expected Award Decision Date:** June 30, 2025  
**% Required:** 20%  
**\$ Required:** \$2,530,000

**Project Information**

East Manchester Water and Sewer Line

**Project Title:** Replacement  
**Location (city):** Manchester  
**Regional Project?** No    **Participating counties:** Clay  
**Priority Community?** Yes  
**Estimated Begin Date:** January 1, 2026    **Estimated End Date:** December 1, 2026  
**Project Description:** The City of Manchester is requesting GRANT Program of 2024 funds to replace 26,000 ft of sewer lines, update 180 manholes and replace 10.5 miles of drinking water lines.

**FI Number:** 119430  
**Location (county):** Clay

**Eligible Uses to occur at the Project:**

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Improve traditional infrastructure
- Promote agricultural activities and development

<b>Anticipated Project Costs</b>	<b>Total Project Costs</b>
Administration costs & planning	\$2,295,000
Infrastructure extension / improvements	\$10,355,000
<b>TOTAL</b>	<b>\$12,650,000</b>

<b>Anticipated Project Funding</b>	<b>Amount</b>	<b>% of Total</b>
GRANT Program of 2024 Funding Requested	\$2,480,392	19.6%
Federal Grant	\$10,120,000	80.0%
Local Match Required	\$49,608	0.4%
<b>TOTAL</b>	<b>\$12,650,000</b>	<b>100.0%</b>

Local Match Required    2%  
 Local Match Required is reported as:    Committed

**Other Terms:** In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

**Application Score**    83

**APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT:**    \$2,480,392  
 % of Total Project Cost:    19.6%

**Approval Date:**    January 15, 2025

**CABINET FOR ECONOMIC DEVELOPMENT  
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION  
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

**Application Date:** January 1, 2025  
**Applicant:** Laurel County Fiscal Court  
**Organization Type:** County

**Federal Application Information:**

**Application Sponsor:** Appalachian Regional Commission (ARC)  
**Application Program:** Appalachian Regional Commission (ARC)  
**ALN:** 23.002 **Federal Funds Being Requested:** \$740,724  
**Application Deadline:** October 30, 2024 **Expected Award Decision Date:** June 30, 2025  
**Match Funding Required by Federal Program:** Yes **% Required:** 20%  
**\$ Required:** \$185,181

**Project Information**

Utility & Infrastructure Improvements for  
**Project Title:** McDaniel Industrial Park- Phase 3 **FI Number:** 119398  
**Location (city):** London **Location (county):** Laurel  
**Regional Project?** No **Participating counties:** Laurel  
**Priority Community?** No  
**Estimated Begin Date:** January 1, 2026 **Estimated End Date:** December 1, 2026  
**Project Description:** The Laurel County Fiscal Court is requesting funds for the Utility & Infrastructure Improvements for McDaniel Industrial Park to attract business to its area. This will extend utilities through the final phase of the new McDaniel Industrial Park. The need for utility and infrastructure improvements in the industrial park is critical as community members have expressed need for more opportunities and the expansion for the park will assist in meeting this need.

**Eligible Uses to occur at the Project:**

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Improve traditional infrastructure
- Construct or expand other facilities that promote or enhance economic development or tourism opportunities

**Anticipated Project Costs**

Building construction / renovation  
**TOTAL**

<b>Total Project Costs</b>	
\$925,905	
<b>\$925,905</b>	

**Anticipated Project Funding**

GRANT Program of 2024 Funding Requested  
 Federal Grant  
 Local Match Required  
**TOTAL**

	<b>Amount</b>	<b>% of Total</b>
GRANT Program of 2024 Funding Requested	\$176,363	19.0%
Federal Grant	\$740,724	80.0%
Local Match Required	\$8,818	1.0%
<b>TOTAL</b>	<b>\$925,905</b>	<b>100.0%</b>

Local Match Required 5%  
 Local Match Required is reported as: Committed

**Other Terms:**

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

**Application Score** 83

**APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT:** \$176,363  
 % of Total Project Cost: 19%

**Approval Date:** January 15, 2025

**CABINET FOR ECONOMIC DEVELOPMENT  
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION  
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

**Application Date:** January 1, 2025  
**Applicant:** City of Hindman  
**Organization Type:** City

**Federal Application Information:**

**Application Sponsor:** Appalachian Regional Commission  
**Application Program:** Appalachian Area Development Program  
**ALN:** 23.002 **Federal Funds Being Requested:** \$219,751  
**Application Deadline:** November 30, 2024 **Expected Award Decision Date:** March 1, 2025  
**Match Funding Required by Federal Program:** Yes **% Required:** 20%  
**\$ Required:** \$80,000

**Project Information**

**Project Title:** Dry Fork Waterline Extension **FI Number:** 119394  
**Location (city):** Hindman **Location (county):** Knott  
**Regional Project?** No **Participating counties:** Knott  
**Priority Community?** Yes  
**Estimated Begin Date:** June 1, 2025 **Estimated End Date:** June 1, 2026  
**Project Description:** The Dry Fork Waterline Extension Project seeks to bring first-time municipal water access to residents in the Dry Fork Community of Knott County. This project is essential for improving the health and wellbeing of the Dry Fork community by providing access to safe and reliable drinking water. The households benefiting from this project have been relying on potentially contaminated private wells, especially following the severe flooding events of 2022.

**Eligible Uses to occur at the Project:**

- Improve traditional infrastructure
- Promote agricultural activities and development
- Construct or expand other facilities that promote or enhance economic development or tourism opportunities
- Provide facilities and activities for local residents that enhance quality of life

**Anticipated Project Costs**

	<b>Total Project Costs</b>
Administration costs & planning	\$84,000
Infrastructure extension / improvements	\$283,000
Other: Funding assistance, construction contingency	\$33,000
<b>TOTAL</b>	<b>\$400,000</b>

**Anticipated Project Funding**

	<b>Amount</b>	<b>% of Total</b>
GRANT Program of 2024 Funding Requested	\$54,394	13.6%
Federal Grant	\$219,751	54.9%
Local Match Required	\$544	0.1%
Other: Cleaner Water Program	\$125,311	31.3%
<b>TOTAL</b>	<b>\$400,000</b>	<b>100.0%</b>

Local Match Required 1%  
 Local Match Required is reported as: Committed

**Other Terms:**

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

**Application Score** 74

**APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT:** \$54,394  
 % of Total Project Cost: 13.6%

**Approval Date:** January 15, 2025

**CABINET FOR ECONOMIC DEVELOPMENT  
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION  
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

**Application Date:** January 1, 2025  
**Applicant:** City of Eminence  
**Organization Type:** City

**Federal Application Information:**

**Application Sponsor:** US Department of Housing and Urban Development  
**Application Program:** Community Development Block Grant  
**ALN:** 14.228 **Federal Funds Being Requested:** \$562,500  
**Application Deadline:** September 2, 2024 **Expected Award Decision Date:** January 15, 2025  
**Match Funding Required by Federal Program:** Yes **% Required:** 50%  
**\$ Required:** \$562,500

**Project Information**

**Project Title:** Eminence Wastewater Treatment Plant Expansion **FI Number:** 119417  
**Location (city):** Eminence **Location (county):** Henry  
**Regional Project?** No **Participating counties:** Henry  
**Priority Community?** No  
**Estimated Begin Date:** February 1, 2025 **Estimated End Date:** June 30, 2027  
**Project Description:** The City of Eminence is requesting funds for their wastewater treatment plant expansion. The project will increase the daily average flow capacity of the existing plant to 1 million gallons per day, greatly benefiting both Eminence and Pleasureville. With population continuing to increase in the area, Eminence is wanting to sustain growth and upgrades to this plant would help meet this demand while also providing capacity for additional economic development opportunities.

**Eligible Uses to occur at the Project:**

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Improve traditional infrastructure
- Promote agricultural activities and development
- Preserve or enhance buildings that are of local historic or economic interest
- Construct or expand other facilities that promote or enhance economic development or tourism opportunities
- Provide facilities and activities for local residents that enhance quality of life

**Anticipated Project Costs**

Administration costs & planning  
 Infrastructure extension / improvements  
**TOTAL**

<b>Total Project Costs</b>	
	\$25,000
	\$1,100,000
	<b>\$1,125,000</b>

**Anticipated Project Funding**

GRANT Program of 2024 Funding Requested  
 Federal Grant  
 Local Match Required  
**TOTAL**

	<b>Amount</b>	<b>% of Total</b>
GRANT Program of 2024 Funding Requested	\$546,117	48.5%
Federal Grant	\$562,500	50.0%
Local Match Required	\$16,383	1.5%
<b>TOTAL</b>	<b>\$1,125,000</b>	<b>100.0%</b>

Local Match Required 3%  
 Local Match Required is reported as: Approved

**Other Terms:**

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

**Application Score** 74

**APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT:** \$546,117  
 % of Total Project Cost: 48.5%

**Approval Date:** January 15, 2025

**CABINET FOR ECONOMIC DEVELOPMENT  
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION  
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

**Application Date:** January 1, 2025  
**Applicant:** City of Owensboro  
**Organization Type:** City

**Federal Application Information:**

**Application Sponsor:** Economic Development Administration (Dept. of Commerce)  
**Application Program:** FY 2023 EDA Public Works and Economic Adjustment Assistant Programs  
**ALN:** 11.300 **Federal Funds Being Requested:** \$469,000  
**Application Deadline:** Ongoing **Expected Award Decision Date:** July 1, 2025  
**Match Funding Required by Federal Program:** Yes **% Required:** 50%  
**\$ Required:** \$469,000

**Project Information**

OMU Waterline Extension -  
**Project Title:** Mizkan Facility **FI Number:** 119419  
**Location (city):** Owensboro **Location (county):** Daviess  
**Regional Project?** No **Participating counties:** Daviess  
**Priority Community?** No  
**Estimated Begin Date:** January 1, 2025 **Estimated End Date:** March 31, 2026  
**Project Description:** The City of Owensboro is requesting GRANT program of 2024 funds to help cover the cost of the construction of a new ductile iron pipeline, associated valves and hydrants, and the transfer and cutover of multiple services. The pipeline construction consists of installing approximately 2,200 linear feet of new twenty-inch ductile iron pipe commencing at the intersection of Ragu Dr. and Grimes Ave. and running southeast to 1901 Ragu Dr.

**Eligible Uses to occur at the Project:**

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Construct or expand other facilities that promote or enhance economic development or tourism opportunities
- Provide facilities and activities for local residents that enhance quality of life

**Anticipated Project Costs**

	<b>Total Project Costs</b>
Administration costs & planning	\$35,000
Building construction / renovation	\$803,000
Other (Contingencies)	\$100,000
<b>TOTAL</b>	<b>\$938,000</b>

**Anticipated Project Funding**

	<b>Amount</b>	<b>% of Total</b>
GRANT Program of 2024 Funding Requested	\$446,667	47.6%
Federal Grant	\$469,000	50.0%
Local Match Required	\$22,333	2.4%
<b>TOTAL</b>	<b>\$938,000</b>	<b>100.0%</b>

Local Match Required 5%  
 Local Match Required is reported as: Approved

**Other Terms:** In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

**Application Score** 64

**APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT:** \$446,667  
 % of Total Project Cost: 48%

**Approval Date:** January 15, 2025

**CABINET FOR ECONOMIC DEVELOPMENT  
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION  
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

**Application Date:** January 1, 2025  
**Applicant:** City of Russell Springs  
**Organization Type:** City

**Federal Application Information:**

**Application Sponsor:** Appalachian Regional Commission  
**Application Program:** ARC Area Development Fund  
**ALN:** 23.002  
**Application Deadline:** October 31, 2024  
**Match Funding Required by Federal Program:** Yes

**Federal Funds Being Requested:** \$384,300  
**Expected Award Decision Date:** March 1, 2025  
**% Required:** 30%  
**\$ Required:** \$164,700

**Project Information**

City of Russell Springs Water Systems

**Project Title:** Improvement Project  
**Location (city):** Russell Springs  
**Regional Project?** No  
**Priority Community?** No  
**Estimated Begin Date:** March 1, 2025  
**Project Description:** This project will benefit not only the current 4,538 residential households and 438 business/industrial customers serviced by the Airport Road pump station, but also resolve the need for improvements due to the influx of new residents and business opportunities in the area. In order to serve additional customers and sustain water for economic development, the modification and installation of pump stations is critical. Growth from tourism and relocation due to Lake Cumberland is expected to increase over the next 4-5 years, and having a reliable water source will strongly benefit increased interest and motivation to relocate.

**FI Number:** 119437  
**Location (county):** Russell  
**Participating counties:** Russell  
**Estimated End Date:** March 1, 2026

**Eligible Uses to occur at the Project:**

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Promote or develop an artistic or philanthropic purpose
- Improve traditional infrastructure
- Construct or expand other facilities that promote or enhance economic development or tourism opportunities
- Provide facilities and activities for local residents that enhance quality of life

**Anticipated Project Costs**

	<b>Total Project Costs</b>
Administrative Cost & Planning	\$149,000
Building construction / renovation	\$400,000
<b>TOTAL</b>	<b>\$549,000</b>

**Anticipated Project Funding**

	<b>Amount</b>	<b>% of Total</b>
GRANT Program of 2024 Funding Requested	\$159,759	29.1%
Federal Grant	\$384,300	70.0%
Local Match Required	\$4,941	0.9%
<b>TOTAL</b>	<b>\$549,000</b>	<b>100.0%</b>

Local Match Required 3%  
 Local Match Required is reported as: Committed

**Other Terms:** In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

**Application Score** 77

**APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT:** \$159,759  
 % of Total Project Cost: 29.1%

**Approval Date:** January 15, 2025



**CABINET FOR ECONOMIC DEVELOPMENT  
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION  
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

**Application Date:** January 1, 2025  
**Applicant:** Wolfe County Sanitation District  
**Organization Type:** County

**Federal Application Information:**

**Application Sponsor:** Appalachian Regional Commission  
**Application Program:** Area Development Program  
**ALN:** 23.002 **Federal Funds Being Requested:** \$3,261,600  
**Application Deadline:** October 31, 2024 **Expected Award Decision Date:** June 1, 2025  
**Match Funding Required by Federal Program:** **% Required:** 20%  
**\$ Required:** \$815,400

**Project Information**

Hazel Green Wastewater Collection System

**Project Title:** Phase 2 **FI Number:** 119443  
**Location (city):** Campton **Location (county):** Wolfe  
**Regional Project?** No **Participating counties:** Wolfe  
**Priority Community?** Yes  
**Estimated Begin Date:** December 2, 2024 **Estimated End Date:** December 2, 2025  
**Project Description:** The Wolfe County Sanitation District is seeking GRANT funds to construct 30,500 ft. of sewer lines and force mains, along with the installation of two new lift stations.

**Eligible Uses to occur at the Project:**

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Improve traditional infrastructure
- Promote agricultural activities and development
- Construct or expand other facilities that promote or enhance economic development or tourism opportunities
- Provide facilities and activities for local residents that enhance quality of life

**Anticipated Project Costs**

	<b>Total Project Costs</b>
Administration costs & planning	\$483,000
Land acquisition	\$5,000
Site preparation	\$10,000
Infrastructure extension / improvements	\$3,254,000
Other	\$325,000
<b>TOTAL</b>	<b>\$4,077,000</b>

**Anticipated Project Funding**

	<b>Amount</b>	<b>% of Total</b>
GRANT Program of 2024 Funding Requested	\$807,327	19.8%
Federal Grant	\$3,261,600	80.0%
Local Match Required	\$8,073	0.2%
<b>TOTAL</b>	<b>\$4,077,000</b>	<b>100.0%</b>

Local Match Required 1%  
 Local Match Required is reported as: Committed

**Other Terms:** In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

**Application Score** 66

**APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT:** \$807,327  
 % of Total Project Cost: 19.8%

**Approval Date:** January 15, 2025

**CABINET FOR ECONOMIC DEVELOPMENT  
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION  
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

**Application Date:** January 1, 2025  
**Applicant:** Knott County Water and Sewer District  
**Organization Type:** County

**Federal Application Information:**

**Application Sponsor:** Appalachian Regional Commission  
**Application Program:** Appalachian Area Development Program  
**ALN:** 23.002 **Federal Funds Being Requested:** \$2,000,000  
**Application Deadline:** October 31, 2024 **Expected Award Decision Date:** September 30, 2025  
**Match Funding Required by Federal Program:** Yes **% Required:** 20%  
**\$ Required:** \$1,020,410

**Project Information**

**Project Title:** Caney Wastewater Treatment Plant Project **FI Number:** 119432  
**Location (city):** Pippa Passes **Location (county):** Knott  
**Regional Project?** No **Participating counties:** Knott  
**Priority Community?** Yes  
**Estimated Begin Date:** October 1, 2025 **Estimated End Date:** October 1, 2026  
**Project Description:** The Caney Wastewater Treatment Plant project seeks to replace the current wastewater treatment plant in Knott County as the existing plant was significantly damaged in the 2022 floods. The new plant will be built adjacent to the old plant, but in an area that is out of the floodplain. This project will consist of the WWTP Headworks, Sludge Holding Tanks, and Sludge Disposal Unit, an on-suite Duplex Lift Station 300 GPM, a Pre-Equalization Basin, 4 Aeration Basins, 6 Blowers, 2 Clarifiers, 2 UV Disinfection Chambers, a Post-Aeration Basin, a Lab Building, Security Fencing, SCADA and Control and Plant Piping.

**Eligible Uses to occur at the Project:**

Improve traditional infrastructure  
Construct or expand other facilities that promote or enhance economic development or tourism opportunities

**Anticipated Project Costs**

Administration costs & planning  
Infrastructure extension / improvements  
Other: Contingency  
**TOTAL**

<b>Total Project Costs</b>	
Administration costs & planning	\$649,800
Infrastructure extension / improvements	\$4,047,500
Other: Contingency	\$404,750
<b>TOTAL</b>	<b>\$5,102,050</b>

**Anticipated Project Funding**

GRANT Program of 2024 Funding Requested  
Federal Grant  
Local Match Required  
Other: USDA RD, CDBG, Insurance  
**TOTAL**

	<b>Amount</b>	<b>% of Total</b>
GRANT Program of 2024 Funding Requested	\$1,010,307	19.8%
Federal Grant	\$2,000,000	39.2%
Local Match Required	\$10,103	0.2%
Other: USDA RD, CDBG, Insurance	\$2,081,640	40.8%
<b>TOTAL</b>	<b>\$5,102,050</b>	<b>100.0%</b>

Local Match Required 1%  
Local Match Required is reported as: Committed

**Other Terms:**

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

**Application Score** 77

**APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT:** \$1,010,307  
% of Total Project Cost: 19.8%

**Approval Date:** January 15, 2025

**CABINET FOR ECONOMIC DEVELOPMENT  
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION  
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

**Application Date:** January 1, 2025  
**Applicant:** Knott County Water and Sewer District  
**Organization Type:** County

**Federal Application Information:**

**Application Sponsor:** Appalachian Regional Commission  
**Application Program:** Area Development Program  
**ALN:** 23.002  
**Application Deadline:** October 31, 2024  
**Match Funding Required by Federal Program:**

**Federal Funds Being Requested:** \$2,134,800  
**Expected Award Decision Date:** December 31, 2025  
**% Required:** 20%  
**\$ Required:** \$533,700

**Project Information**

**Project Title:** Project  
**Location (city):** Elmrock  
**Regional Project?** No  
**Priority Community?** Yes  
**Estimated Begin Date:** June 1, 2025

**FI Number:** 119435  
**Location (county):** Knott

**Participating counties:** Knott

**Estimated End Date:** June 1, 2026

This project seeks to extend waterline service along KY 2029 to Quicksand and Salltick in northern Knott County. The existing 8" mainline is located along KY 80 at the intersection of KY 2029 and includes 2 100,000 gallon storage tanks at an elevation of +/- 1600 ft. The proposed extension will include an 8' by 6' tie-in with valve assembly within KY 80 right of way, extending the proposed 6" SDR-17 PVC waterline to the northwest along KY 2029 (Laurel Fork Rd.) approximately 45,630 LF and terminating line with a blow-off hydrant assembly near the community of Elmrock. Overall this extension will bring clean, reliable water service to over 60 households in Knott County.

**Eligible Uses to occur at the Project:**

- Improve traditional infrastructure
- Construct or expand other facilities that promote or enhance economic development or tourism opportunities
- Provide facilities and activities for local residents that enhance quality of life

**Anticipated Project Costs**

Administration costs & planning  
 Infrastructure extension / improvements  
 Other  
**TOTAL**

<b>Total Project Costs</b>	
Administration costs & planning	\$346,200
Infrastructure extension / improvements	\$2,111,200
Other	\$211,100
<b>TOTAL</b>	<b>\$2,668,500</b>

**Anticipated Project Funding**

GRANT Program of 2024 Funding Requested  
 Federal Grant  
 Local Match Required  
**TOTAL**

Amount	% of Total
\$528,416	19.8%
\$2,134,800	80.0%
\$5,284	0.2%
<b>\$2,668,500</b>	<b>100.0%</b>

Local Match Required 1%

Local Match Required is reported as: Committed

**Other Terms:**

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

**Application Score**

80

**APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT:**

**\$528,416**

% of Total Project Cost:

19.8%

**Approval Date:**

January 15, 2025

**CABINET FOR ECONOMIC DEVELOPMENT  
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION  
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

**Application Date:** January 1, 2025  
**Applicant:** Leslie County Fiscal Court  
**Organization Type:** County

**Federal Application Information:**

**Application Sponsor:** Appalachian Regional Commission  
**Application Program:** Area Development Program  
**ALN:** 23.002 **Federal Funds Being Requested:** \$2,253,192  
**Application Deadline:** October 31, 2024 **Expected Award Decision Date:** May 1, 2025  
**Match Funding Required by Federal Program:** Yes **% Required:** 20%  
**\$ Required:** \$563,298

**Project Information**

**Project Title:** Leslie County Gas Line Phase 2 **FI Number:** 119450  
**Location (city):** Hyden **Location (county):** Leslie  
**Regional Project?** No **Participating counties:** Leslie  
**Priority Community?** Yes  
**Estimated Begin Date:** April 1, 2025 **Estimated End Date:** April 1, 2026  
**Project Description:** The Leslie County Fiscal Court is requesting GRANT Program of 2024 funds to develop the county's first natural gas distribution system.

**Eligible Uses to occur at the Project:**

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Improve traditional infrastructure
- Construct or expand other facilities that promote or enhance economic development or tourism opportunities
- Provide facilities and activities for local residents that enhance quality of life

**Anticipated Project Costs**

	<b>Total Project Costs</b>
Administration costs & planning	\$320,570
Land acquisition	\$30,000
Infrastructure extension / improvements	\$2,054,920
Other	\$411,000
<b>TOTAL</b>	<b>\$2,816,490</b>

**Anticipated Project Funding**

	<b>Amount</b>	<b>% of Total</b>
GRANT Program of 2024 Funding Requested	\$557,721	19.8%
Federal Grant	\$2,253,192	80.0%
Local Match Required	\$5,577	0.2%
<b>TOTAL</b>	<b>\$2,816,490</b>	<b>100.0%</b>

Local Match Required 1%  
 Local Match Required is reported as: Committed

**Other Terms:** In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

**Application Score** 70

**APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT:** \$557,721  
 % of Total Project Cost: 19.8%

**Approval Date:** January 15, 2025

**CABINET FOR ECONOMIC DEVELOPMENT  
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION  
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

**Application Date:** January 1, 2025  
**Applicant:** Kentucky River Area Development District, Inc.  
**Organization Type:** 501 (c)(3) Nonprofit Charitable

**Federal Application Information:**

**Application Sponsor:** Appalachian Regional Commission  
**Application Program:** Appalachian Regional Development Program  
**ALN:** 23.002 **Federal Funds Being Requested:** \$120,000  
**Application Deadline:** November 30, 2024 **Expected Award Decision Date:** March 1, 2025  
**Match Funding Required by Federal Program:** Yes **% Required:** 20%  
**\$ Required:** \$30,000

**Project Information**

**Project Title:** Women of Appalachia Trails Project **FI Number:** 119439  
**Location (city):** Hazard **Location (county):** Perry  
**Regional Project?** Yes **Participating counties:** Breathitt, Knox, Lee, Leslie, Letcher, Owsley, Perry, and Wolfe  
**Priority Community?** Yes  
**Estimated Begin Date:** April 1, 2025 **Estimated End Date:** June 30, 2026  
**Project Description:** Kentucky River Area Development District, Inc. seeks to construct a network of trails connecting women-owned businesses and historical sites across eight distressed counties in Eastern Kentucky. With surveying and workshops, GIS mapping, and construction of sustainable trails, this project aims to enhance tourism and promote economic development by highlighting the rich cultural heritage and local woman-owned businesses throughout the region.

**Eligible Uses to occur at the Project:**

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Enhance development of previously mined areas or areas previously used by the coal industry and other industrial activities into uses that diversify the local economy
- Create or expand recreational facilities
- Restore or create retail facilities, including related service, parking and transportation facilities, to revitalize decaying downtown areas
- Construct or expand other facilities that promote or enhance economic development or tourism opportunities
- Provide facilities and activities for local residents that enhance quality of life

**Anticipated Project Costs**

Administration costs & planning  
 Site preparation  
 Infrastructure extension / improvements  
**TOTAL**

<b>Total Project Costs</b>	
\$47,250	
\$100,000	
\$2,750	
<b>\$150,000</b>	

**Anticipated Project Funding**

GRANT Program of 2024 Funding Requested  
 Federal Grant  
 Local Match Required  
**TOTAL**

<b>Amount</b>	<b>% of Total</b>
\$29,557	19.7%
\$120,000	80.0%
\$443	0.3%
<b>\$150,000</b>	<b>100.0%</b>

Local Match Required 1.5%  
 Local Match Required is reported as: Committed

**Other Terms:**

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

**Application Score**

79

**APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT:**

**\$29,557**

% of Total Project Cost: 19.7%

**Approval Date:**

January 15, 2025

**CABINET FOR ECONOMIC DEVELOPMENT  
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION  
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

**Application Date:** January 1, 2025  
**Applicant:** Boone County Fiscal Court  
**Organization Type:** County

**Federal Application Information:**

**Application Sponsor:** U.S. Department of Transportation  
**Application Program:** Safe Streets for All  
**ALN:** 20.939  
**Application Deadline:** May 16, 2024  
**Match Funding Required by Federal Program:** Yes

**Federal Funds Being Requested:** \$709,064  
**Expected Award Decision Date:** September 9, 2024  
**% Required:** 20%  
**\$ Required:** \$177,267

**Project Information**

**Project Title:** Safe Streets For All - High Friction Surface  
**Location (city):** Burlington  
**Regional Project?** No **Participating counties:** Boone  
**Priority Community?** No  
**Estimated Begin Date:** January 1, 2025  
**Estimated End Date:** June 30, 2026  
**Project Description:** Boone County recently did a study on their roads and the findings reported that 70% of the roadways evaluated had many incidents related to wet pavement. The County is requesting federal and GRANT funds to repave 5 roads in the area with High Friction Surface Treatment (HFST) to lower wet pavement incidents and make the roads overall safer.

**FI Number:** 119448  
**Location (county):** Boone

**Eligible Uses to occur at the Project:**

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Improve traditional infrastructure
- Construct or expand other facilities that promote or enhance economic development or tourism opportunities
- Provide facilities and activities for local residents that enhance quality of life

**Anticipated Project Costs**

	<b>Total Project Costs</b>
Road improvements	\$886,331
<b>TOTAL</b>	<b>\$886,331</b>

**Anticipated Project Funding**

	<b>Amount</b>	<b>% of Total</b>
GRANT Program of 2024 Funding Requested	\$168,000	19.0%
Federal Grant	\$709,064	80.0%
Local Match Required	\$8,400	0.9%
Equity	\$867	0.1%
<b>TOTAL</b>	<b>\$886,331</b>	<b>100.0%</b>

Local Match Required 5%  
 Local Match Required is reported as: Committed

**Other Terms:**

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

**Application Score** 66

**APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT:** \$168,000  
 % of Total Project Cost: 19.0%

**Approval Date:** January 15, 2025

**CABINET FOR ECONOMIC DEVELOPMENT  
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION  
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

**Application Date:** January 1, 2025  
**Applicant:** City of Covington  
**Organization Type:** City

**Federal Application Information:**

**Application Sponsor:** Dept. of Interior - National Parks Service  
**Application Program:** Saving America's Treasures  
**ALN:** 15.929 **Federal Funds Being Requested:** \$300,000  
**Application Deadline:** December 12, 2024 **Expected Award Decision Date:** June 1, 2025  
**Match Funding Required by Federal Program:** Yes **% Required:** 50%  
**\$ Required:** \$300,000

**Project Information**

**Project Title:** Duveneck House Rehabilitation **FI Number:** 119434  
**Location (city):** Covington **Location (county):** Kenton  
**Regional Project?** No **Participating counties:** Kenton  
**Priority Community?** No  
**Estimated Begin Date:** June 1, 2025 **Estimated End Date:** December 1, 2026

**Project Description:** As the newly appointed conservator of the property, the City of Covington is requesting GRANT Program of 2024 funds to renovate the Duveneck House in Covington. The Duveneck House is important to the community as it is a historic property in the community that holds historical and cultural value. The restoration of the building would require structural work, including repair to foundation and roof, and architectural rehabilitation to ensure the cultural and historic design elements are preserved and brought back to life to meet the Secretary of Interior's standards.

**Eligible Uses to occur at the Project:**

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Promote or develop an artistic or philanthropic purpose
- Preserve or enhance buildings that are of local historic or economic interest
- Construct or expand other facilities that promote or enhance economic development or tourism opportunities
- Provide facilities and activities for local residents that enhance quality of life

**Anticipated Project Costs**

Administration costs & planning  
 Building construction / renovation  
**TOTAL**

<b>Total Project Costs</b>	
	\$100,000
	\$500,000
	<b>\$600,000</b>

**Anticipated Project Funding**

GRANT Program of 2024 Funding Requested  
 Federal Grant  
 Local Match Required  
**TOTAL**

	<b>Amount</b>	<b>% of Total</b>
GRANT Program of 2024 Funding Requested	\$285,714	47.6%
Federal Grant	\$300,000	50.0%
Local Match Required	\$14,286	2.4%
	<b>\$600,000</b>	<b>100.0%</b>

Local Match Required 5%  
 Local Match Required is reported as: Committed

**Other Terms:**

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

**Application Score** 67

**APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT:** \$285,714  
 % of Total Project Cost: 48%

**Approval Date:** January 15, 2025

# GRANT Program of 2024

January 1, 2025 - Denied Applicants

All denied applicants received detailed communication including outstanding items and potential remedies to allow for future application submission.

Applicant Name	Project Title	Organization Type	GRANT Funds Requested	Date of Denial Letter	Incomplete Application	Ineligible Project	Funds Requested > Required Federal Match
1 City of Elizabethtown	Addington Field Airport Terminal Building Renovations & Expansion	City	\$ 80,000.00	1/6/2025	Application corrections needed & missing information		
			\$ 80,000.00				



# GRANT Program of 2024

## January 2025 - Recaptured Applicants

All recaptured applicants were originally approved for GRANT Program funds.

Applicant Name	Project Title	Organization Type	GRANT Funds Requested	Date of Approval	Date of Recaptured	Reason for Recapture
1 McCreary County Fiscal Court	Cumberland Falls Sewer Extension Project	County	\$ 200,000	8/14/2024	1/14/2025	Federal Grant application was not funded
2 Elliott County Fiscal Court	Laurel Gorge Upgrades	County	\$ 27,525	9/17/2024	1/16/2025	Federal Grant application was not funded

\$ 227,525.00

# GRANT Program of 2024

January 2025 Disbursements for Approved Projects

Applicant Name	Project Title	Organization Type	Federal Funds Awarded	GRANT Funds Disbursed	Local Match Required	Additional Funding	Total Project
1 Daviess County Fiscal Court	Habitat for Humanity of Owensboro - Daviess County	County	\$ 1,000,000	\$ 100,000	\$ 5,000	\$ 157,500	\$ 1,262,500
			\$ 1,000,000	\$ 100,000	\$ 5,000	\$ 157,500	\$ 1,262,500